

3nd Annual HAWKS CUP Novice Tournament

Dear Manager/Coach:

This letter serves as an invitation to our 3rd Annual HAWKS CUP Novice Tournament to be held in Mitchell.

NOVICE BB-E Division Jan 4, 5

Novice LL/AE Division Jan 3, 5

Playoff Rounds all on the Jan 5th.

The tournament format consists of groupings for teams with an OMHA or equivalent classification of BB- B- CC & C to E divisions. All guaranteed 4 games,

Also, there will be two (four team) groupings for teams with an OMHA or equivalent classification of **(Novice LL/AE GROUP** which will compete in the same format as identified above.

Awards will be awarded to the Champion & Consolation winners.

A hot meal will be supplied to players & team officials, as well each player will receive a gift.

Cost to participate in the tournament is \$700

Note: This tournament is sanctioned by the O.M.H.A. Your <u>approved players', coaches'</u> & <u>trainers'</u> cards must be presented prior to your first game, otherwise they will be considered to be ineligible to play or be on the bench.

Please submit the attached tournament roster .. No post-dated cheques will be accepted. Cheques should be made payable to **Mitchell Minor Sports.**

Mail to: Kory Dietz RR#5, Mitchell, ON 4680 Rd 164 Mitchell, Ontario NOK 1NO

Should you have any questions, please feel free contact me @ 519-348-0762 or by email ikdietz@quadro.net

Yours in hockey,

Kory Dietz, Tournament Chairperson



TOURNAMENT SIGNATURE SHEET

| Centre: | | OMHA Category: | | |
|---|---|----------------|--|--|
| Team Name: | | | | |
| Sweater Colour: | 1 | 2 | | |
| Please print players' names on Signatures are NOT to be ente | | | | |

| PLAYERS' NAME (last name, first name, initial) | SWEATER # | POSITION C or A | SIGNATURE |
|--|-----------|--------------------|-----------|
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| POSITION | PLEASE PRINT | | NUMBER | SIGNATURE |
|---------------|--------------|--------|--------|-----------|
| COACH | | NCCP# | | |
| | | PRS# | | |
| TRAINER | | HTCP# | | |
| | | PRS# | | |
| MANAGER | | PRS# | | |
| ASS'T. COACH | | NCCP# | | |
| | | PRS# | | |
| ASS'T TRAINER | | NCCP# | | |
| | | PRS# | | |
| ASS'T TRAINER | | HTCP # | | |
| | | PRS# | | |



